

# **CURRICULUM VITAE**

## **KEITH D. STANGLIN**

**Associate Professor of Scripture and Historical Theology  
Austin Graduate School of Theology**

**Office Address:** 7640 Guadalupe St., Austin, TX 78752

**Office Phone:** 512-476-2772

**Email:** stanglin [at] austingrad [dot] edu

### **Education:**

Ph.D. (September, 2005), Calvin Theological Seminary, Grand Rapids, MI.

Major: Reformation and Post-Reformation Historical Theology.

Doctoral Examinations:

1. Historical Theology: Patristic Theology and Exegesis
2. Historical Theology: Reformation and Post-Reformation Theology
3. Systematic Theology: Prolegomena, Theology Proper, Christology
4. Philosophical Theology: Epistemology, Divine Attributes
5. Moral Theology: Ontology and Epistemology of Ethics

M.Div. (May, 2001), Harding University Graduate School of Religion, Memphis, TN.

B.A. (May, 1998), Oklahoma Christian University, OKC, OK.

### **Teaching and Research Appointments:**

Associate Professor of Scripture and Historical Theology, Austin Graduate School of Theology, Austin, TX (August, 2012–present)

Guest Professor of Historical Theology, Harding School of Theology, Memphis, TN (March, 2010, 2017)

Wesleyan Center Visiting Scholar, Point Loma Nazarene University, San Diego, CA (July–August, 2015)

College of Bible and Religion, Harding University, Searcy, AR (August, 2005–July, 2012):

Associate Professor of Bible and Historical Theology (2011–2012)

Assistant Professor of Bible and Historical Theology (2005–2011)

Adjunct Professor of Theology, Austin Graduate School of Theology, Austin, TX (January, 2011–July, 2012)

Wesleyan Center Visiting Scholar, Point Loma Nazarene University, San Diego, CA (June–December, 2011)

Research Fellow, H. Henry Meeter Center for Calvin Studies, Calvin College and Theological Seminary, Grand Rapids, MI (June–August, 2010)

Guest Professor of Historical Theology, Abilene Christian University Graduate School of Theology, Abilene, TX (June, 2010)

Guest Professor of Theology, Institute of Theology and Christian Ministry, St. Petersburg, Russia (December, 2008)

Brill Fellow at the Scaliger Instituut, Universiteit Leiden, The Netherlands (May–August, 2008)

Guest Professor of Reformation History, Kuyper College, Grand Rapids, MI (January–April, 2005)

Doctoral Teaching Assistant for various professors, Calvin Theological Seminary (September, 2001–May, 2005) (primary duties included research and grading)

Greek Grader, Harding University Graduate School of Religion, Memphis, TN (August, 2000–May, 2001)

Teacher of Bible and Etymology, Harding Academy, Memphis, TN (August, 1999–May, 2001)

### **Areas of Professional Training:**

I have general competence in biblical, philosophical, liturgical, and moral theology, as well as biblical exegesis and Greek. I can teach introductory courses in these areas.

My expertise lies in systematic theology and especially historical theology. I can teach upper-level graduate courses in theology, comparative dogmatics, biblical hermeneutics, and all periods of historical theology.

### **Publications:**

#### **Academic Books**

*Literal-Spiritual Exegesis: A Short History of Biblical Interpretation.* (Under contract with Baker Academic.)

*Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide.* Nashville: Abingdon Press/Kingswood Books, 2014. (Co-edited with Mark G. Bilby and Mark H.

Mann.)

*The Reformation to the Modern Church: A Reader in Christian Theology*. Minneapolis: Fortress Press, 2014.

*Jacob Arminius: Theologian of Grace*. New York/Oxford: Oxford University Press, 2012. Oxford Scholarship Online. Oxford University Press, 2013. (Co-authored with Tom McCall.) Translated into Portuguese as *Jacó Armínio: Teólogo da Graça*. Translated by Wellington Mariano. São Paulo: Editora Reflexão, 2016.

*The Missing Public Disputations of Jacobus Arminius: Introduction, Text, and Notes*. Brill's Series in Church History, vol. 47. Leiden/Boston: Brill, 2010.

*Arminius, Arminianism, and Europe: Jacobus Arminius (1559/60–1609)*. Brill's Series in Church History, vol. 39. Leiden/Boston: Brill, 2009. (Co-edited with Th. Marius van Leeuwen and Marijke Tolsma.)

*Arminius on the Assurance of Salvation: The Context, Roots, and Shape of the Leiden Debate, 1603–1609*. Brill's Series in Church History, vol. 27. Leiden/Boston: Brill, 2007.

### **Scholarly, Peer-reviewed Articles and Essays**

“*Scientia media*: The Protestant Reception of a Jesuit Idea.” In *After Dordt and De auxiliis: The Dynamics of Protestant and Catholic Augustinianisms in the Sixteenth and Seventeenth Centuries*. Ed. Jordan J. Ballor, et al. Leiden/Boston: Brill (forthcoming).

“Arminian, Remonstrant, and Early Methodist Theologies.” In *The Oxford Handbook of Early Modern Theology, 1600–1800*. Ed. Ulrich Lehner, Richard A. Muller, and Gregory Roeber. New York/Oxford: Oxford University Press (forthcoming).

“The Restoration Movement, the Habit of Schism, and a Proposal for Unity.” *Christian Studies* 28 (2016): 7-20.

“*Spiritus Propheticus*: Spirit and Prophecy in Calvin’s Old Testament Exegesis.” *Calvin Theological Journal* 50/1 (2015): 23-42.

“Arminius Reconsidered: Thoughts on Arminius and Contemporary Theological Discourse for the Church Today.” In *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide*. Ed. Keith D. Stanglin, et al., 161-7. Nashville: Abingdon Press/Kingswood Books, 2014.

“Southern Baptist Anti-Calvinism and Eternal Security: Some Critical Questions for Dialogue.” *Stone-Campbell Journal* 17/1 (2014): 19-33.

“Restorationism and Church History: Strange Bedfellows?” *Christian Studies* 26 (2013–14): 21-32.

“Adopted in Christ, Appointed to the Slaughter: Calvin’s Interpretation of the Maccabean Psalms.” In *Biblical Interpretation and Doctrinal Formulation in the Reformed Tradition: Essays in Honor of James De Jong*. Ed. Arie C. Leder and Richard A. Muller, 69-93. Grand Rapids: Reformation Heritage Books, 2014.

“The Rise and Fall of Biblical Perspicuity: Remonstrants and the Transition toward Modern Exegesis.” *Church History* 83/1 (2014): 38-59.

“*Bona Conscientia Paradisus*: An Augustinian-Arminian Trope.” In *Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition*. Ed. Jordan J. Ballor, et al., 361-72. Studies in the History of Christian Traditions, vol. 170. Leiden/Boston: Brill, 2013.

Panel contributor to Carolyn J. Sharp and Jaime Clark-Soles, “Helping Students Navigate Faith Challenges in the Biblical Studies Classroom.” *Teaching Theology and Religion* 15/4 (2012): 357-71 (here, 361-2).

“Methodological Musings on Historiography (A Rejoinder).” *Church History and Religious Culture* 92 (2012): 121-9.

“The New Perspective on Arminius: Notes on a Historiographical Shift.” *Reformation & Renaissance Review* 11/3 (2009): 295-310.

“Arminius and Arminianism: An Overview of Current Research.” In *Arminius, Arminianism, and Europe*. Ed. Keith D. Stanglin, Th. Marius van Leeuwen, and Marijke Tolsma, 3-24. Brill’s Series in Church History, vol. 39. Leiden/Boston: Brill, 2009.

“*Bibliographia Arminiana*: A Comprehensive, Annotated Bibliography of the Works of Arminius.” In *Arminius, Arminianism, and Europe*. Ed. Keith D. Stanglin, Th. Marius van Leeuwen, and Marijke Tolsma, 263-90. Brill’s Series in Church History, vol. 39. Leiden/Boston: Brill, 2009. (Co-authored with Richard A. Muller.)

“Apostles’ Creed.” In *Global Dictionary of Theology*. Ed. William A. Dyrness and Veli-Matti Kärkkäinen, 59-60. Downers Grove: IVP Academic, 2008.

“Arminianism.” In *Global Dictionary of Theology*. Ed. William A. Dyrness and Veli-Matti Kärkkäinen, 61-3. Downers Grove: IVP Academic, 2008.

“Doctrine.” In *Global Dictionary of Theology*. Ed. William A. Dyrness and Veli-Matti Kärkkäinen, 239-40. Downers Grove: IVP Academic, 2008.

“Dogma.” In *Global Dictionary of Theology*. Ed. William A. Dyrness and Veli-Matti Kärkkäinen, 240. Downers Grove: IVP Academic, 2008.

“Barna’s *Revolution* and the Devolution of Ecclesiology.” *Stone-Campbell Journal* 11/1

(2008): 59-69.

“Johannes Kuchlinus, the 'Faithful Teacher': His Role in the Arminian Controversy and His Impact as a Theological Interpreter and Educator.” *Church History and Religious Culture* 87/3 (2007): 305-26.

“Arminius *avant la lettre*': Peter Baro, Jacob Arminius, and the Bond of Predestinarian Polemic.” *Westminster Theological Journal* 67 (2005): 51-74.

“The Historical Connection between the Golden Rule and the Second Greatest Love Command.” *Journal of Religious Ethics* 33/2 (2005): 357-71.

“S. M. Baugh and the Meaning of Foreknowledge: Another Look.” *Trinity Journal* 26 NS/1 (2005): 19-31. (Co-authored with Tom McCall.)

### **Popular-level Books and Articles (a selection)**

Editor of and contributor to Christian Studies Blog  
<http://info.austingrad.edu/christianstudies>

*Lord, Teach Us to Pray: The Lord's Prayer for Today's Church*. Austin: Christian Studies Press, 2015. (Co-edited with Michael Weed and Todd Hall.)

“Baptized in the Sea': An Invitation to Typological Interpretation.” *Leaven: A Journal of Christian Ministry* 21/2 (2013): 70-4.

“Arminius: Zijn leven en nalatenschap.” Trans. Michel Peters. *AdRem* 23/7 (July-August 2012): 16-7.

“Knowledge: The Good, the Bad, and the Ugly.” *Salt, Leaven, and Light* (Apr. 26, 2012).

“Whatever Happened to 'Christian Pacifism?'” *Bison* 82/3 (Sept. 29, 2006).

“Faith Comes from What Is Heard': The Reformers on the Ministry of the Word and the Holy Spirit.” *Leaven: A Journal of Christian Ministry* 12/3 (2004): 161-6.

“Faith Seeking...Nothing.” *Kerux* 38/5 (Dec. 12, 2003): 1, 4-5.

“Vengeance Is Whose?” *Gospel Advocate* 143/11 (Nov. 2001): 28-30.

### **Book Reviews**

Review of Brian E. Daley and Paul R. Kolbet, eds., *The Harp of Prophecy: Early Christian Interpretation of the Psalms* (Notre Dame: University of Notre Dame Press, 2015), in *Stone-Campbell Journal* (forthcoming).

Review of Simon Vuyk, ed., *De Arminiaanse Vredeskerk. Redevoeringen van Jacobus Arminius (1606) en Simon Episcopus (1618) over de onderlinge verdraagzaamheid van christenen* (Hilversum: Verloren, 2015), in *Church History and Religious Culture* (forthcoming).

Review of Bryan M. Litfin, *Early Christian Martyr Stories: An Evangelical Introduction with New Translations* (Grand Rapids: Baker Academic, 2014), in *Stone-Campbell Journal* (forthcoming).

Review of Henk Nellen, *Hugo Grotius: A Lifelong Struggle for Peace in Church and State, 1583–1645*, trans. J. C. Grayson (Leiden/Boston: Brill, 2014), in *Church History and Religious Culture* 96/1-2 (2016): 208-9.

Review of Donald Sinnema, Christian Moser, and Herman J. Selderhuis, eds., *Acta et Documenta Synodi Nationalis Dordrechtanae (1618–1619). Vol. I: Acta of the Synod of Dordt* (Göttingen: Vandenhoeck & Ruprecht, 2015), in *Sixteenth Century Journal* 46/3 (2015): 822-3.

Review of Dolf te Velde, ed., *Synopsis Purioris Theologiae, Synopsis of a Purer Theology: Latin Text and English Translation, Volume 1, Disputations 1-23*, trans. Riemer A. Faber, *Studies in Medieval and Reformation Traditions* (Leiden/Boston: Brill, 2014), in *Calvin Theological Journal* 50/2 (2015): 318-20.

Review of John D. Woodbridge and Frank A. James III, *Church History Volume Two, From Pre-Reformation to the Present Day: The Rise and Growth of the Church in Its Cultural, Intellectual, and Political Context* (Grand Rapids: Zondervan, 2013), in *Calvin Theological Journal* 50/1 (2015): 147-50.

Review of Christopher Ben Simpson, *The Truth Is the Way: Kierkegaard's Theologia Viatorum* (Eugene: Cascade Books, 2011), in *Stone-Campbell Journal* 16/2 (2013): 254-5.

Review of Aza Goudriaan and Fred van Lieburg, eds., *Revisiting the Synod of Dordt (1618–1619)*, Brill's Series in Church History, vol. 49 (Leiden: Brill, 2011), in *Calvin Theological Journal* 47/2 (2012): 347-9.

Review of Risto Saarinen, *Weakness of Will in Renaissance and Reformation Thought* (Oxford: Oxford University Press, 2011), in *Notre Dame Philosophical Reviews*, available at <http://ndpr.nd.edu/news/28749-weakness-of-the-will-in-renaissance-and-reformation-thought/>.

Review of Willem van Asselt, et al., eds., *Reformed Thought on Freedom: The Concept of Free Choice in Early Modern Reformed Theology*, Texts and Studies in Reformation and Post-Reformation Thought (Grand Rapids: Baker Academic, 2010), in *Calvin Theological Journal* 46/2 (2011): 420-1.

Review of Jason van Vliet, *Children of God: The Imago Dei in John Calvin and His Context*, Reformed Historical Theology, vol. 11 (Göttingen: Vandenhoeck & Ruprecht, 2009), in *Calvin Theological Journal* 46/2 (2011): 421-3.

Review of G. K. Beale, *The Erosion of Inerrancy in Evangelicalism: Responding to New Challenges to Biblical Authority* (Wheaton: Crossway, 2008), in *Stone-Campbell Journal* 14/1 (2011): 115-6.

Review of William den Boer, *Duplex Amor Dei: Contextuele karakteristiek van de theologie van Jacobus Arminius (1559–1609)* (Apeldoorn: Instituut voor Reformatieonderzoek, 2008), in *Church History and Religious Culture* 90/2-3 (2010): 420-5.

Review of David W. Hall and Peter A. Lillback, eds., *Theological Guide to Calvin's Institutes: Essays and Analysis* (Phillipsburg, NJ: P and R, 2008), in *Stone-Campbell Journal* 13/2 (2010): 257-9.

Review of James K. A. Smith and James H. Olthuis, eds., *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation* (Grand Rapids: Baker Academic, 2005), in *Restoration Quarterly* 52/4 (2010): 247-8.

Review of Mack P. Holt, ed., *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*, St. Andrews Studies in Reformation History (Aldershot, Eng.: Ashgate, 2007), in *Journal of Ecclesiastical History* 60/3 (2009): 605-6.

Review of Thomas Harding, ed., *The Decades of Henry Bullinger*, 2 vols., with new introductions by George Ella and Joel R. Beeke (Grand Rapids: Reformation Heritage Books, 2004), in *Calvin Theological Journal* 44/2 (2009): 427.

Review of Roger E. Olson, *Arminian Theology: Myths and Realities* (Downers Grove: InterVarsity Press, 2006), in *Calvin Theological Journal* 43/1 (2008): 150-3.

Review of F. Scott Spencer, *Journeying through Acts: A Literary-Cultural Reading* (Peabody: Hendrickson, 2004), in *Calvin Theological Journal* 42/2 (2007): 381-2.

Review of Patricia M. McDonald, *God and Violence: Biblical Resources for Living in a Small World* (Scottsdale, PA: Herald Press, 2004), in *Calvin Theological Journal* 41/2 (2006): 402-3.

Review of Michael Green, *Evangelism in the Early Church*, rev. ed. (Grand Rapids: Eerdmans, 2004), in *Calvin Theological Journal* 40/2 (2005): 354-5.

Review of J. V. Fesko, *Diversity in the Reformed Tradition: Supra- and Infralapsarianism in Calvin, Dort, and Westminster* (Greenville: Reformed Academic Press, 2001), in *Calvin Theological Journal* 39/2 (2004): 436-8.

## Academic Presentations:

“How Much Purer Is the *Synopsis Purioris Theologiae*? A Comparison of Leiden Disputations before and after Dordt.” Plenary address at the Junius Institute Symposium on The Leiden *Synopsis Purioris Theologiae* (1625) and Theological Disputation in the Era of Orthodoxy, Grand Rapids, March 31–April 1, 2016.

“The Arminian Reception of Medieval Scholasticism.” Sixteenth Century Society Conference, Vancouver, BC, October 22–25, 2015.

“How to Read the Bible: Then and Now.” Summer Scholar Lecture, Wesleyan Center, Point Loma Nazarene University, San Diego, July 24, 2015.

“*Scientia media*: The Protestant Reception of a Jesuit Idea.” Fifth Reformation Research Consortium Conference, Katholieke Universiteit Leuven, Belgium, May 7–9, 2015.

“Divine Darkness: An Apophatic Moment in Jacob Arminius’ Theology.” Sixteenth Century Society Conference, New Orleans, October 16–19, 2014.

Speaker and panel participant in Evangelical Studies Group and Open and Relational Theologies Group on “Arminius and Open Theology.” A review session of my book *Jacob Arminius: Theologian of Grace*. American Academy of Religion, Baltimore, November 23–26, 2013. (Panel also included Stephen Gunter, Tom McCall, Roger Olson, and Tom Oord.)

“Reconsidering the Eternal Security of the Believer.” Stone-Campbell Journal Conference, Lipscomb University, Nashville, April 6, 2013.

“A Day with Arminius.” Kinlaw Symposium for Theological Dialogue. All-day session on my book, *Jacob Arminius: Theologian of Grace*. Asbury University and Francis Asbury Society, Wilmore, KY, April 5, 2013.

Speaker and panel participant in Wesleyan Studies group over my book, *Jacob Arminius: Theologian of Grace*. Evangelical Theological Society, Milwaukee, November 14–16, 2012. (Panel also included Oliver Crisp, Tom McCall, and Carl Trueman.)

“Inspiration and Authority of Scripture in Simon Episcopius and Étienne de Courcelles.” God’s Word Questioned: Biblical Criticism and Scriptural Authority in the Dutch Golden Age, Utrecht University, The Netherlands, August 30–September 1, 2012.

“Meeting Arminius: A Survey of His Life and Theology.” Plenary address at Rethinking Arminius: Wesleyan and Reformed Theology for the Church Today, Point Loma Nazarene University, San Diego, February 24–25, 2012.

“History of Biblical Interpretation.” Guest lecturer in Biblical Interpretation, Pepperdine



University, Malibu, November 17, 2011.

“Ecumenical Dialogue on Natural Theology: Catholic, Evangelical, and Post-Liberal Approaches.” Respondent. Christian Scholars’ Conference, Pepperdine University, Malibu, June 16–18, 2011.

“Assurance of Salvation: An Arminian Account.” Plenary address at Arminianism and Adventism Symposium, Andrews University, Berrien Springs, MI, October 14–16, 2010.

“The New Perspective on Arminius.” Meeter Center Research Fellowship Lecture, Calvin College and Theological Seminary, Grand Rapids, MI, August 5, 2010.

“Omnipotence in Ron Highfield’s *Great Is the Lord*.” Christian Scholars’ Conference, Lipscomb University, Nashville, June 3–5, 2010.

“A Theological Introduction to the Old Testament.” Respondent. Christian Scholars’ Conference, Lipscomb University, Nashville, June 3–5, 2010.

“Arminius and Arminianism: An Overview of Current Research.” Plenary address at Arminius, Arminianism, and Europe: International Conference, Universiteit Leiden, The Netherlands, October 9–10, 2009.

“Can a Restorationist Do Theology? A Response to Ron Highfield, *Great Is the Lord: Theology for the Praise of God*.” Christian Scholars’ Conference, Lipscomb University, Nashville, June 25–27, 2009.

“Calvin’s Interpretation of the Maccabean Psalms.” Sixteenth Century Society Conference, St. Louis, October 23–26, 2008.

“Missing in Action: The Unpublished Works of Jacobus Arminius.” Scaliger Lecture, Universiteit Leiden, The Netherlands, July 10, 2008.

“Election and Open Theism.” Guest lecturer in Systematic Theology, Harding University Graduate School of Religion, Nov. 15, 2007.

“The Role of the Human Will in Hubmaier’s Doctrine of Salvation.” Sixteenth Century Society Conference, Minneapolis, October 25–28, 2007.

“Anabaptists and Arminius on Free Will and Election.” Christian Scholars’ Conference, Rochester College, Rochester Hills, MI, June 21–23, 2007.

“Johannes Kuchlinus, Leiden Theologian: Who He Was and Why You Should Care.” Sixteenth Century Society Conference, Salt Lake City, October 26–29, 2006.

“Jacobus Arminius in Leiden: A Case Study in the Authorship of Theological Disputations.” Sixteenth Century Society Conference, Atlanta, October 20–23, 2005.

“*Onderwijs, Oom, en Ongedierte*: Notes on Jacob Harmensz. (Arminius) in His Context.” Kerkhistorisch Gezelschap SSS, Universiteit Leiden, The Netherlands, Oct. 26, 2004.

“The Content of the Moral Order: The Golden Rule and Love Commands.” Guest lecturer in Basic Christian Ethics, Calvin Theological Seminary, Jan. 9, 2004.

“The Conditional Predestination of Peter Baro and Jacob Arminius.” Sixteenth Century Studies Conference, Pittsburgh, Oct. 30–Nov. 2, 2003.

“‘Do Unto Others’: The Connection between the Golden Rule and the Second Greatest Love Command.” 10<sup>th</sup> Annual University of Chicago Graduate Student Ethics Conference, Chicago, Apr. 4–5, 2003.

**Peer Referee/Reviewer for Publications:**

Baylor University Press  
Brill  
*Christian Studies* (editor)  
*Church History and Religious Culture*  
Oxford University Press  
*Reformation & Renaissance Review*  
*Stone-Campbell Journal* (consulting editor)

**Courses Taught at the Undergraduate and Graduate Levels:**

Acts of Apostles (Harding, Honors College)  
Acts to Revelation (Harding, Honors College)  
Advanced Introduction to the New Testament (Harding, for upper-level majors)  
Ante-Nicene Church (Harding, seminar for upper-level religion majors)  
Calvinism and Arminianism (Harding, seminar for religion majors)  
Christian Ethics (Austin Graduate School of Theology; Harding)  
Christian Worship (Austin Grad; Harding, seminar for religion majors)  
Christianity in America (Austin Graduate School of Theology)  
Church History I: Early and Medieval (Austin Grad; Harding)  
Church History II: Reformation to Modern (HST; ACU Grad School; AGST)  
Comparative Dogmatics (ITCM, St. Petersburg; Harding, for upper-level majors)  
Elementary New Testament Greek (Austin Graduate School of Theology)  
History of Biblical Interpretation (Austin Graduate School of Theology)  
History of Christian Thought (Harding)  
Interpreting the Bible (Austin Graduate School of Theology)  
Introduction to Philosophy (Harding)  
Justice (Harding, upper-level seminar for Honors College)  
New Testament Survey (Harding)  
Old Testament Survey (Harding, Honors College)  
Philosophy of Religion (Austin Graduate School of Theology; Harding)  
Reformation History (Kuyper College; Harding, seminar for upper-level majors)  
Story of Israel (Austin Graduate School of Theology)  
Traditions in Christian Theology and Ethics (Austin Grad. School of Theology)